## **VIDYA NIKETAN**SYLLABUS FOR 2023-2024 CLASS IX

|                       | CLASS IX   |  |   |                            |  |  |
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| SUBJECT               | UNIT I   | UNIT II  | HALFYEARLY  | ANNUAL                     |  |  |
| ENGLISH<br>LANGUAGE   | NOTICE WRITING (ICSE FORMAT) -FUNCTIONAL GRAMMAR:- CHP- 3 AGREEMENT OF VERB WITH ITS SUBJECT CHP 4 - TIME & TENSE II CHP -6 ACTIVE & PASSIVE VOICE CHP- 7 COMPARISON OF ADJECTIVES CHP- 8 WORD ORDER | -E MAIL WRITING -FUNCTIONAL GRAMMAR:- CHP- 1 INTERCHANGE OF SENTENCES CHP- 2 TIME & TENSE CHP -5 THE SEQUENCE OF TENSES CHP -7 COMPARISON OF ADJECTIVES CHP- 9 ARTICLES PROJECT- AURAL | -COMPOSITION (DESCRIPTIVE, NARRATIVE, STORY, ARGUMENTATIVE & PICTURE COMPOSITION) -LETTER WRITING (INFORMAL & FORMAL) -NOTICE & EMAIL -COMPREHENSION -FUNCTIONAL GRAMMAR ( CHP- 1 TO 11 ALL) PROJECT- ORAL & AURAL (BOTH)   | >AS PRESCRIBED BY<br>CISCE |  |  |
| ENGLISH<br>LITERATURE | PROSE-BONKU BABU'S FRIEND- SATYAJIT RAY PLAY- JULIUS CAESAR ACT I SCENE I  | POEM- A DOCTOR'S JOURNAL ENTRY FOR AUGUST 6,1945- VIKRAM SETH PLAY- JULIUS CAESAR ACT I SCENE II [TILL WHAT WILL BE TAUGHT IN CLASS]   | PROSE- 1. OLIVER ASKS FOR MORE- CHARLES DICKENS 2.THE MODEL MILLIONAIRE – OSCAR WILDE 3.BONKU BABU'S FRIEND – SATYAJIT RAY POEMS 1.A WORK OF ARTIFICE- MARGE PIERCY 2.SKIMBLESHANKS: THE RAILWAY CAT- T S ELIOT 3.A DOCTOR'S JOURNAL ENTRY FOR AUGUST 6,1945- VIKRAM SETH PLAY- JULIUS CAESAR ACT I SCENE I,II,III.           | >AS PRESCRIBED BY<br>CISCE |  |  |
| MATHS                 | I) CHAPTER – 1: RATIONAL AND IRRATIONAL NUMBERS II) CHAPTER – 2: COMPOUND INTEREST III) CHAPTER – 3: EXPANSIONS  | I) CHAPTER – 4: FACTORISATION II) CHAPTER – 10: TRIANGLES III) CHAPTER – 17: TRIGONOMETRICAL RATIOS  | I) CHAPTER – 5: SIMULTANEOUS LINEAR EQUATIONS II) CHAPTER – 6: PROBLEMS ON SIMULTANEOUS LINEAR EQUATIONS III) CHAPTER – 11: MID – POINT THEOREM IV) CHAPTER – 12: PYTHAGORAS THEOREM V) CHAPTER – 20: STATISTICS VI) CHAPTER – 1: RATIONAL AND IRRATIONAL NUMBERS ( REVISION) VII) CHAPTER – 2: COMPOUND INTEREST ( REVISION) | >AS PRESCRIBED BY<br>CISCE |  |  |

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| BENGALI                  | LITERATURE CHOTO GOLPO-1. GINNI KOBITA-1.BONGO BHUMIRPROTI LANGUAGE- VYAKARAN                          | LITERATURE CHOTO GOLPO-2. LALU KOBITA-2.SOBHYATAR PROTI LANGUAGE BYAKARAN  | VIII) CHAPTER – 3:  EXPANSIONS (REVISION)  IX) CHAPTER – 4:  FACTORISATION ( REVISION)  X) CHAPTER – 10:  TRIANGLES (REVISION)  XI) CHAPTER – 17:  TRIGONOMETRICAL  RATIOS (REVISION)  PROJECT (20 MARKS)  PROJECT – I:  TOPIC:  CONDUCT A SURVEY OF A  GROUP OF STUDENTS AND  REPRESENT IT  GRAPHICALLY – HEIGHT,  WEIGHT,  POCKET MONEY,  NUMBER OF FAMILY  MEMBERS, ETC.  PROJECT – II  TOPIC:  TO STUDY ARC AND  CHORD PROPERTIES OF  CIRCLES.  LITERATURE  CHOTO GOLPO-  1.GINNI,2.LALU 3.BAMA.  KOBITA-1.BONGO  BHUMIR  PROTI,2.SOBHYOTAR  PROTI3.KULIMOJUR.  LANGUAGE | >AS PRESCRIBED BY<br>CISCE |
|                          |  |  | *ROCHONA *BODH PORIKHHON *POTRO ROCHONA *VYAKARAN  |                            |
| HINDI                    | LITERATURE (KAHANI) CH-1 BAAT ATHANI KI KABITA CH-1 SAKHI LANGUAGE BYAKARAN                            | LITERATURE (KAHANI) CH-2 KAKI KABITA CH-2 GIRIDHAR KI KUNDALIYA LANGUAGE BYAKARAN                                | LANGUAGE *NIBANDH *PATRA LEKHAN *APATHIT GADYANSH *VYAKARAN LITERATURE (KAHANI) CH-1 BAAT ATHNNI KI CH-2 KAKI CH-3 MAHAYAGYA KA PURASKAR KABITA CH-1 SAKHI   | >AS PRESCRIBED BY<br>CISCE |
|                          |  |  | CH-2 GIRDHAR KI<br>KUNDALIYAN<br>CH-3 SWARG BANAA<br>SAKTE HAIN  |                            |
| COMPUTER<br>APPLICATIONS | CH-1 .INTRODUCTION TO OBJECT ORIENTED PROGRAMMING CONCEPTS CH-2. INTRODUCTION TO JAVA (PROGRAM DONE IN | CH-3. ELEMENTARY CONCEPT OF OBJECTS AND CLASSES CH-4. VALUES AND DATA TYPES CH-9. CONDITIONAL CONSTRUCTS IN JAVA | CH-1 .INTRODUCTION TO OBJECT ORIENTED PROGRAMMING CONCEPTS CH-2. INTRODUCTION TO JAVA CH-3. ELEMENTARY   | >AS PRESCRIBED BY<br>CISCE |

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|                           | CLASS)  | & (PROGRAM DONE IN CLASS )  | CONCEPT OF OBJECTS AND CLASSES CH-4. VALUES AND DATA TYPES CH-5. OPERATORS AND EXPRESSIONS CH-6.METHODS AND FUNCTIONS CH-7.INPUT IN JAVA CH-8.MATHEMATICAL LIBRARY FUNCTIONS CH-9. CONDITIONAL CONSTRUCTS IN JAVA CH-10. ITERATION CONSTRUCTS IN JAVA(DONE IN CLASS) |                            |
| ECONAMICS<br>APPLICATIONS | CH-1. MEANING AND DEFINING OF ECONOMICS CH-2. BASIC ECONOMIC ENTITIES IN AN ECONOMY | CH-3. BASIC PROBLEMS OF AN ECONOMY CH-4. TYPES OF ECONOMICS                         | CH-2. BASIC ECONOMIC ENTITIES IN AN ECONOMY CH-3. BASIC PROBLEMS OF AN ECONOMY CH-4. TYPES OF ECONOMICS CH-5. CHARACTERISTICS OF AN INDIAN ECONOMY CH-6. MAIN SECTORS OF INDIAN ECONOMY: AGRICULTURE CH-7. MAIN SECTORS OF INDIAN ECONOMY: INDUSTRY                  | >AS PRESCRIBED BY<br>CISCE |
| BIOLOGY                   | CH-1 INTRODUCING<br>BIOLOGY<br>CH-2 CELL: THE UNIT<br>OF LIFE<br>CH-4 THE FLOWER    | CH-5 POLLINATION AND FERTILIZATION CH-10 NUTRITION CH-8 FIVE KINGDOM CLASSIFICATION | CH-3 TISSUES: PLANT AND ANIMAL TISSUES CH-6 SEEDS STRUCTURE AND GERMINATION CH-11 DIGESTIVE SYSTEM CH-14 RESPIRATORY SYSTEM CH-15 HYGIENE [A KEY TO HEALTHY LIFE] CH-18 HEALTH ORGANISATIONS NOTE: INCLUDING UNIT TEST I AND II SYLLABUS                             | >AS PRESCRIBED BY<br>CISCE |
| PHYSICS                   | ●MEASUREMENTS AND EXPERIMENTATION ●MOTION IN ONE DIMENSION                          | ●LAWS OF MOTION<br>●FLUIDS  | ●HEAT AND ENERGY  & UNIT - I & UNIT II   | >AS PRESCRIBED BY<br>CISCE |
| CHEMISTRY                 | CH-1: THE LANGUAGE OF CHEMISTRY CH-2:CHEMICAL CHANGES AND REACTIONS                 | CHAPTER 3: WATER CHAPTER 4: ATOMIC STRUCTURE AND CHEMICAL BONDING                   | CH -1: THE LANGUAGE OF CHEMISTRY CH-2:CHEMICAL CHANGES AND REACTIONS CHAPTER 3: WATER CH-4:ATOMIC STRUCTURE AND CHEMICAL BONDING CH- 5: THE PERIODIC TABLE   | >AS PRESCRIBED BY CISCE    |
| HISTORY & CIVICS          | HISTORY:-<br>>CH-1 HARAPPAN<br>CIVILIZATION   | HISTORY:-<br>>CH-4 RISE OF<br>JAINISM &   | HISTORY:-<br>>CH-1 HARAPPAN<br>CIVILIZATION  | >AS PRESCRIBED BY CISCE    |

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|                    | >CH-2 EARLY VEDIC CIVILIZATION >CH-3 THE LATER VEDIC AGE  CIVICS >CH-1 OUR CONSTITUTION & ITS SALIENT FEATURES   | BUDDHISM >CH-5 THE MAURYAN EMPIRE >CH-6 THE SANGAM AGE >CH-12 RENAISSANCE  | >CH-2 EARLY VEDIC CIVILIZATION >CH-3 THE LATER VEDIC AGE >CH-4 RISE OF JAINISM & BUDDHISM >CH-5 THE MAURYAN EMPIRE >CH-6 THE SANGAM AGE >CH-7 THE AGE OF THE GUPTAS >CH-12 RENAISSANCE >CH-13 THE REFORMATION  CIVICS >CH-1 OUR CONSTITUTION & ITS SALIENT FEATURES >CH-3 ELECTIONS & THE ELECTION COMMISSION   |                            |
| GEOGRAPHY          | CH 1 - EARTH AS A PLANET CH 2- LATITUDES AND LONGITUDES LONGITUDES INCLUDING TIME SUMS CH 3- ROTATION AND REVOLUTION. CH 4 - STRUCTURE OF THE EARTH  | CH 5- LAND FORMS OF<br>THE EARTH<br>CH 6 - ROCKS<br>CH 7- VOLCANOES.<br>. CH 8 – EARTHQUAKES   | CH 1 - EARTH AS A PLANET CH 2- LATITUDES AND LONGITUDES LONGITUDES INCLUDING TIME SUMS CH 3- ROTATION AND REVOLUTION. CH 4 - STRUCTURE OF THE EARTH CH 5- LAND FORMS OF THE EARTH CH 6 - ROCKS CH 7- VOLCANOES CH 8 - EARTHQUAKES CH 9 - WEATHERING AND DENUDATION. CH 10 - HYDROSPHERE. CH 11- THE ATMOSPHERE. CH 18- NATURAL REGIONS OF THE WORLD MAP . WK - WORLD MAP OCEANS , SEAS , GULFS , STRAITS , RIVERS | >AS PRESCRIBED BY<br>CISCE |
| COMMERCIAL STUDIES | CH-1 COMMERCIAL AND NON - COMMERCIAL ACTIVITIES CH-2 BUSINESS ACTIVITIES: MEANING AND CHARACTERISTICS. TYPES OF BUSINESS ACTIVITIES: INDUSTRY AND COMMERCE, CLASSIFICATION OF INDUSTRY( PRIMARY, | CH-4 CLASSIFICATION OF COMMERCIAL ORGANISATIONS CH-5 SOLE PROPRIETORSHIP CH-2 BUSINESS ACTIVITIES COMMERCE: MEANING OF COMMERCE AND IT'S CLASSIFICATION- 1. TRADE 2. AIDS TO TRADE | CH-6 PARTNERSHIP CH-7 JOINT STOCK CO. CH-8 COOPERATIVE SOCIETY CH-9 PUBLIC SECTOR ENTERPRISE CH-10 MARKETING AND SALES CH-19 MEANING, OBJECTIVES AND TERMINOLOGY OF ACCOUNTING CH- 20 BASIC ACCOUNTING PRINCIPLES   | >AS PRESCRIBED BY<br>CISCE |

| SECONDARY AND   | AND CONCEPTS         |  |
|-----------------|----------------------|--|
| TERTIARY)       | CH-21 ACCOUNTING     |  |
| CH-3 PROFIT AND | BOOKS AND STATEMENTS |  |
| NON-PROFIT      | JOURNAL              |  |
| ORGANISATION    | LEDGER               |  |
|                 | TRIAL BALANCE        |  |
|                 | CASH BOOK ( SINGLE   |  |
|                 | COLUMN)              |  |